



*St. Cyprian of Carthage
Orthodox Church in
America
Diocese of the South*

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January 22, 2017

31st SUNDAY AFTER PENTECOST — Tone 6. Apostle Timothy of the Seventy (96). Monk Martyr Anastasius the Persian (628). Monk Martyr Anastásii, Deacon, of the Kiev Caves (Near Caves—12th c.). Ven. Makáry of Zhabynsk, Wonderworker (1623). Martyrs Manuel, George, Peter, Leontius—Bishops; Sionius, Gabriel, John, Leontius, Parodus—Presbyters; and 377 companions in Bulgaria (ca. 817).

Upcoming Divine Services and Ministry

Saturday, January 21, 6:00pm	Great Vespers
	Choir Practice after service
Sunday, January 22, 8:00am	Mystery of Holy Baptism (Child Camila Wentzel)
9:00am	3 rd and 6 th Hours, Divine Liturgy
	Installation of Parish Council Members
	Building Committee Meeting after Church School
Tuesday, January 24, 7:00am	Festal Matins (St. Xenia of Petersburg)
9:00am	Homeschool Co-op
Wednesday, January 25, 7:00pm	Vespers
8:00pm	Catechism
Thursday, January 26, 6:50am	3 rd Hour, Divine Liturgy
Friday, January 27, 7:00pm	Little Compline with Canon of Supplication
Saturday, January 28, 5:00pm	Panakhida (Nancy Zona, January 29)
6:00pm	Great Vespers
Sunday, January 29, 9:00am	Choir Practice after service
	3 rd and 6 th Hours, Divine Liturgy
	<i>The Gospel Reading is on Zacchaeus – the signal for the coming Pre-Lenten Sundays</i>
	Parish Council Meeting after Church School
6:00pm	Topical Study Group (at the Oukolov's)
Tuesday, January 31, 7:00am	Matins
9:00am	Homeschool Co-op
Wednesday, February 1, 7:00pm	Vigil for the Feast of the Meeting of our Lord
Thursday, February 2, 6:50am	3 rd Hour, Divine Liturgy for the Feastday
Friday, February 3, 7:00pm	Little Compline with Canon of Supplication
Saturday, February 4, 6:00pm	Resurrection Vigil
Sunday, February 5, 9:00am	3 rd and 6 th Hours, Divine Liturgy

Sunday of the Publican and the Pharisee

The Primate of the Orthodox Church in America is His Beatitude, The Most-Blessed Tikhon, Archbishop of Washington, Metropolitan of All America and Canada. Our Bishop is His Grace, the Right Reverend Alexander, Bishop of Dallas and the South, and the Bulgarian Diocese.

Another **Women's Retreat** is being planned during the period of the pre-Lent Sundays. Keep the morning of Saturday, February 11 open, with the 18th as a reschedule date if necessary. Matushka Lauren (Macrina) Pulley will lead the retreat again.

The members of the 2017 Parish Council will be installed following the Divine Liturgy on Sunday, January 22. The members elected at our Annual Meeting in November are: Ema Oukolov(1), Janet Rodriguez(1), Reader John Hedrick(1), Vladimir Lavrentyev(1), Yuriy Varvashenya(1), Vasily Yakovlev(2), Jakov Yakupov(2). The first Parish Council meeting will be on Sunday, January 29, at which time the officers will be elected.

The Building Committee will meet on Sunday, January 22, following the Church School. Members of that committee are: Mike Romanchik, Ed Sizemore, Ann Hedrick, Gregory Chedester, Catherine Arnold, and Beky Behrend.

Church Finances and Building Update: The end of 2016 shows our total income to be above our projected amount, and our expenses to be below the projected amount. This means that our cash balance has already provided for the first transfer of cash to savings as we attempt to save for expected consultant fees for the necessary planning and drawings for Phase II of our Master Plan. Based on our projections for 2017 contributions, we expect by September-October 2017 to see an amount saved from our general fund to retain engineering and architectural consultation. The plans that are generated will give us something upon which to base fund raising and other financial plans. The availability of funds for construction will determine the timetable for contract negotiations and the start of work. Once the Building Committee determines some basic parameters, the planning will commence in earnest. Once we possess some sketches, we will present them to encourage contributions to a building fund. Such contributions will be put directly in savings.

When there is an anniversary of the death of a friend or loved one, you may certainly ask for a Panakhida to be offered for them on that date. If the date falls on a Sunday, usually we offer the Panakhida on Saturday before the Vespers. Also, a Panakhida may be offered from time to time on a Saturday for general commemorations. Remember that the Saturdays of Great Lent offer special emphasis for the departed. We should remember those who have departed this life before us. Don't hesitate to make arrangements.

There are additional days for those who were not able to have the house blessing done during the Afterfeast of Theophany. Using the online sign-up tool that is on the "Schedule" page of the website, everyone will be able to sign up for a time to have the "house blessing." Depending on their own schedules, either Fr. David or Father Patrick will keep the appointment. If you are unable to use the online sign-up, please make an appointment by calling Fr. David, (804)317-2879.

Beginning on Saturday, February 4, we will offer the Resurrection Vigil on Saturday evenings at 6:00pm. There will be alteration of the weekday service schedule from time to time, primarily the observance of weekday Divine Liturgy services on the Great Feasts and other of the services of the Daily Office according to the rank of the day. There may not be a repeated pattern of the services as there has been recently, so be sure to rely on the bulletin and calendar as you plan to join in the Divine Services at the Holy Temple. This is most noticeably the case during the period of Great Lent.

Tone 6 Troparion (Resurrection)

The Angelic Powers were at Thy tomb;
the guards became as dead men.
Mary stood by Thy grave,
seeking Thy most pure body.
Thou didst capture hell not being tempted by it.
Thou didst come to the Virgin, granting life.//
O Lord, Who didst rise from the dead, glory to Thee.

Tone 4 Troparion (for Apostle Timothy)

Having learned goodness and maintaining continence in all things,
thou wast arrayed with a good conscience as befits a priest.
From the chosen Vessel thou didst draw ineffable mysteries;
thou didst keep the faith and didst finish a course equal to His.//
Bishop-martyr Timothy, entreat Christ God that our souls may be saved!

Tone 4 Troparion (for Martyr Anastasius)

Thy holy martyr Anastasius, O Lord,
through his suffering has received an incorruptible crown from Thee, our
God.
For having Thy strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercessions save our souls!

Tone 6 Kontakion (Resurrection)

When Christ God the Giver of Life,
raised all of the dead from the valleys of misery with His mighty hand,
He bestowed resurrection on the human race.//
He is the Savior of all, the Resurrection, the Life, and the God of all.

Tone 1 Kontakion (for Apostle Timothy and Martyr Anastasius)

Let us the faithful praise the Holy Apostle Timothy,
the companion of Paul in his travels;
and, together with, him let us honor the wise Anastasius,
who came as a star from Persia.//
for the healing of the passions of our souls and the diseases of our bodies.

Tone 6 Prokeimenon

O Lord, save Thy people, and bless Thine inheritance! (Ps 27/28:9)
v: To Thee, O Lord, will I call. O my God, be not silent to me! (Ps 27/28:1)

Epistle 1 Timothy 1:15-17

Tone 6 Alleluia, Alleluia, Alleluia!

v: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God. (Ps 90/91:1)

v: He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust." (Ps 90/91:2)

Gospel Luke 18:35-43

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! (Ps 148:1)

Alleluia, Alleluia, Alleluia!

Glory to Thee, O Lord, Glory to Thee!

Only those who are baptized Orthodox Christians making preparation by fasting and a recent confession should approach to receive Holy Communion. Confession (the Mystery of Repentance) is always available, only needing communicate one's need with the priest and making arrangement to participate in this Holy Mystery. It is always assumed that following the Vigil or Great Vespers (or other services at the Church during the week) time is available for those prepared to offer their confession. Again, one only need ask so that it may be done. When a second priest is serving on Sunday morning, their may be time before or at the beginning of the Divine Liturgy, but this must not be assumed to be available, but communicated with the priest. It is almost always impossible for a single priest to provide time for confessions on Sunday morning without making effort to amend his routine for the traditional prayers, which He may be willing and able to do, but this should not be assumed.

GREAT VESPERS OR VIGIL WILL BEGIN AT 6:00PM ON SATURDAY FOR THE WINTER MONTHS AND AFTER THE SPRING TIME CHANGE. Also, there will be a choir practice from week to week after Great Vespers (see bulletin or check with Anna Arnold).

Subscribe to the **Google Group** stcyprianofcarthageoca@googlegroups.com to send and receive email among subscribers to the group. Announcements may be made from time to time to the google group as well as the parish email list – which means you will receive two of the same email.