



*St. Cyprian of Carthage
Orthodox Church
in America
Diocese of the South*

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August 20, 2017

11th SUNDAY AFTER PENTECOST — Tone 2. Afterfeast of the Dormition. Prophet Samuel (11th c. B.C.). Hieromartyr Philip, Bishop of Heraclius, and with him Martyrs Severus, Memnon, and 37 soldiers in Thrace (3rd c.). Martyr Heliodorus (380).

Upcoming Divine Services and Ministry

Friday, August 18, 7:00pm	Little Compline, Canon of Supplication
Saturday, August 19, 6:00pm	Great Vespers
Sunday, August 20, 9:00am	3 rd and 6 th Hours, Divine Liturgy
Monday, August 21, 7:00pm	Women's Book Discussion Group
Wednesday, August 23, 7:00pm	Little Compline, Canon of Supplication
Thursday, August 24, 6:30pm	Men's Group Dinner and Discussion
Friday, August 25, 7:00pm	Little Compline, Canon of Supplication
Saturday, August 26, 6:00pm	Great Vespers
Sunday, August 27, 9:00am	3 rd and 6 th Hours, Divine Liturgy
Monday, August 28, 7:00pm	Great Vespers
Tuesday, August 29, 7:00am	Divine Liturgy – Beheading of John the Baptist
Wednesday, August 30, 7:00pm	Little Compline, Canon of Supplication
Friday, September 1, 7:00pm	Little Compline, Canon of Indiction
Saturday, September 2, 6:00pm	Resurrection Vigil
Sunday, September 3, 9:00am	3 rd and 6 th Hours, Divine Liturgy

St. Cyprian of Carthage Parish BBQ Picnic

Food prepared by Robert Belch

2017-2018 Church School Registration Begins

First Church School Classes beginning Sep 24 or Oct 1

The next **Women's Book Discussion Group** is set for August 21. "Our Thoughts Determine our Lives" will continue to guide discussion. A meeting place is needed, so if you are able to host the group, speak with Lisa Robertson or Susan Skirpan.

The Men's Group will meet again on Thursday, August 24. Don't worry, we won't be put to work this time. There will be dinner and a presentation at the Church, starting at 6:30. Late arrivals are welcome. Please RSVP with Fr. David so he can prepare the dinner. The presentation will be on the lives of the Martyrs whose relics are placed within the Holy Table and the Antimension of our Church. Come learn about these 20th century saints.

Curriculum for the upcoming Church School year is going to be ordered and teachers will be preparing to start the first classes of the new year on either September 24 or October 1. Registration of our students for classes will begin on Sunday, September 3. We look forward to a good year of study about the Orthodox Christian Faith.

Fr. David is filling in for Fr. Thomas Langdon at The Protection of the Virgin Mary Mission, Clarksville, TN this weekend. He will do so again the weekend of September 9-10, which is the last Sunday Fr. Thomas intends to be away from the Altar at Protection Mission. In addition to these two weekends in Clarksville, Fr. David will fill in for Fr. Stephen Freeman at St. Anne Church, Oak Ridge, TN the weekend of September 23-24, and will preside at the St. Tikhon Mission, Chattanooga, TN the weekend of September 30 – October 1. Fr. Mark Hodal will be presiding at St. Cyprian of Carthage each of these Sundays that Fr. David is away.

We are on the schedule to host His Eminence, Archbishop Alexander, the weekend of November 4-5. Since this is prior to the beginning of the Nativity Fast we will look forward to lavishing our love and hospitality upon him outside of a fasting season. This visit will also allow for the ordination of Reader John (Charles) Hedrick to the Diaconate, and for other tonsuring of Readers and Subdeacons. Fr. David will be speaking with candidates for these lower orders so that we can be prepared to provide for the full Divine Liturgy with the Bishop vested in the center of the church and all the symbol of the Hierarchy presiding among us.

Tone 2 Troparion (Resurrection)

When You descended to death, O Life Immortal,
You destroyed hell with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Tone 1 Troparion (Dormition)

In giving birth you preserved your virginity.
In falling asleep you did not forsake the world, O Theotokos.
You were translated to life O Mother of Life,//
and by your prayers you deliver our souls from death.

Tone 2 Troparion (Prophet Samuel)

We celebrate the memory
of your prophet Samuel, O Lord;
through him, we beseech you:
“Save our souls!”

Tone 2 Kontakion (Resurrection)

Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with
You,//
and the world, my Savior, praises You forever.

Tone 8 Kontakion (Prophet Samuel)

You were a precious gift given to God before you conception.
You served Him like an angel from your infancy, O blessed one.
You were granted the charism to announce beforehand future things.
Therefore, we cry to you:
“Rejoice, Samuel, Prophet of God and great high priest.”

Tone 2 Kontakion (Dormition)

Neither the tomb, nor death, could hold the Theotokos,
who is constant in prayer and our firm hope in her intercessions.
For being the Mother of Life,//
she was translated to life by the One Who dwelt in her virginal womb.

Tone 2 Prokeimenon

The Lord is my strength and my song; He has become my salvation.
(Ps 117/118:4)

v: The Lord has chastened me sorely, but He has not given me over to death.
(Ps 117/118:18)

Tone 3 Prokeimenon (Song of the Theotokos)

My soul magnifies the Lord, and my spirit rejoices in God my Savior.
(Lk 1:46-47)

Epistle 1 Corinthians 9-2:12

Tone 2 Alleluia, Alleluia, Alleluia!

v: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you! (Ps 19/20:1)

v: Save the King, O Lord, and hear us on the day we call! (Ps 19/20:9)

Tone2

v: Arise, O Lord, into Your resting place: You and the Ark of Your sanctification! (Ps 131/132:8)

Gospel Matthew 18:23-35

Instead of "It is truly meet ..., " we sing:)

Tone 1

Refrain: The Angels, as they looked upon the Dormition of the Virgin, were struck with wonder, seeing how the Virgin went up from earth to heaven.

Heirmos: The limits of nature are overcome in you, O Pure Virgin: for birthgiving remains virginal, and life is united to death; a virgin after childbearing and alive after death, you ever save your inheritance, O Theotokos.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! *(Ps 148:1)*
I will receive the cup of salvation and call on the name of the Lord.
(Ps 115/116:13) ***Alleluia, Alleluia, Alleluia!***

Glory to Thee, O Lord, Glory to Thee!

Only those who are baptized Orthodox Christians making preparation by fasting and a recent confession should approach to receive Holy Communion. Confession (the Mystery of Repentance) is always available, only needing communicate one's need with the priest and making arrangement to participate in this Holy Mystery. It is always assumed that following the Vigil or Great Vespers (or other services at the Church during the week) time is available for those prepared to offer their confession. Again, one only need ask so that it may be done. When a second priest is serving on Sunday morning, their may be time before or at the beginning of the Divine Liturgy, but this must not be assumed to be available, but communicated with the priest. It is almost always impossible for a single priest to provide time for confessions on Sunday morning without making effort to amend his routine for the traditional prayers, which He may be willing and able to do, but this should not be assumed.