



*St. Cyprian of Carthage
Orthodox Church
in America
Diocese of the South*

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August 27, 2017

12th SUNDAY AFTER PENTECOST — Tone 3. Ven. Pœmen the Great (ca. 450). Hieromartyr Kuksha and Ven. Pimen (Pœmen), of the Kiev Caves (Near Caves—12th c.). St. Hosius the Confessor, Bishop of Cordova (359). St. Liberius, Pope of Rome (366). Ven. Pœmen of Palestine (ca. 602). Martyr Anthusa. Ven. Sabbas of Benephali. St. Cæsarius, Bishop of Arles (543).

Upcoming Divine Services and Ministry

Saturday, August 26, 6:00pm	Great Vespers
Sunday, August 27, 9:00am	3 rd and 6 th Hours, Divine Liturgy
Monday, August 28, 7:00pm	Great Vespers
Tuesday, August 29, 7:00am	Divine Liturgy – Beheading of John the Baptist
Wednesday, August 30, 7:00pm	Little Compline, Canon of Supplication
Friday, September 1, 7:00pm	Little Compline, Canon of Indiction
Saturday, September 2, 6:00pm	Resurrection Vigil
Sunday, September 3, 9:00am	3 rd and 6 th Hours, Divine Liturgy

St. Cyprian of Carthage Parish BBQ Picnic

Food prepared by Robert Belch

2017-2018 Church School Registration Begins

First Church School Classes beginning Sep 24 or Oct 1

Wednesday, September 6, 7:00pm	Little Compline, Canon of Supplication
Thursday, September 7, 7:00pm	Vigil – Feast of the Nativity of the Theotokos
Friday, September 8, 7:00am	Divine Liturgy for the Feast
Saturday, September 9, 6:00pm	Great Vespers
Sunday, September 10, 9:00am	3 rd and 6 th Hours, Divine Liturgy
Wednesday, September 13, 7:00pm	Vigil – Feast of the Elevation of the Cross
Thursday, September 14, 7:00am	Divine Liturgy for the Feast
Saturday, September 16, 6:00pm	Great Vespers
Sunday, September 17, 9:00am	3 rd and 6 th Hours, Divine Liturgy
Thursday, September 21, 6:30pm	Men's Group Dinner (Hedrick's)
Saturday, September 23, 6:00pm	Great Vespers
Sunday, September 24, 9:00am	3 rd and 6 th Hours, Divine Liturgy

The Primate of the Orthodox Church in America is His Beatitude, The Most-Blessed Tikhon, Archbishop of Washington, Metropolitan of All America and Canada. Our Bishop is His Grace, the Right Reverend Alexander, Bishop of Dallas and the South, and the Bulgarian Diocese.

Curriculum for the upcoming Church School year is going to be ordered and teachers will be preparing to start the first classes of the new year on either September 24 or October 1. Registration of our students for classes will begin on Sunday, September 3. We look forward to a good year of study about the Orthodox Christian Faith.

Another priest is available to fill in at Clarksville, TN, so the next time Fr. David will serve away from St. Cyprian will be for Fr. Stephen Freeman at St. Anne Church, Oak Ridge, TN the weekend of September 23-24, and he will preside at the St. Tikhon Mission, Chattanooga, TN the weekend of September 30 – October 1. Fr. Mark Hodal will be presiding at St. Cyprian of Carthage each of these Sundays that Fr. David is away.

We are on the schedule to host His Eminence, Archbishop Alexander, the weekend of November 4-5. Since this is prior to the beginning of the Nativity Fast we will look forward to lavishing our love and hospitality upon him outside of a fasting season. This visit will also allow for the ordination of Reader John (Charles) Hedrick to the Diaconate, and for other tonsuring of Readers and Subdeacons. Fr. David will be speaking with candidates for these lower orders so that we can be prepared to provide for the full Divine Liturgy with the Bishop vested in the center of the church and all the symbol of the Hierarchy presiding among us.

The next Men's Group dinner will be on Thursday, September 21, 6:30pm, and will be hosted by the Hedrick's. George Munro will have returned from his trans-Siberian rail crossing as a lecturer for the Smithsonian Institute, so he will give some impressions of his time in Russia this past summer. Please RSVP to Charles and Anne so they know how many mouths to feed (probably before Monday, 9/18).

There will not be a Women's Book Reading Group meeting in September, but in October we will be discussing Everywhere Present by Father Stephen Freeman. For November we are tackling Laurus by Eugene Vodolaskin (several tentative dates are on the website calendar). It's a fiction book recently translated from Russian and won awards in Russia. It has some Orthodox themes. Please think about hosting the group meeting and let Lisa Robertson or Susan Skirpan know that you would like to host.

The book bag project was a great success. Thank you to all who gave supplies and money. The project actually spilled over to another school in the area that needed back up supplies, so the extra effort provided for more needs. We have another community project in the works – nearby volunteer farm – like only a mile away – stay tuned.

Tone 3 Troparion (Resurrection)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Tone 8 Troparion (Ven Pimen)

By a flood of tears thou didst make the desert fertile,

and thy longing for God brought forth fruits in abundance.

By the radiance of miracles thou didst illumine the whole

universe.

Our Father Pimen, pray to Christ God to save our souls!

Tone 3 Kontakion (Resurrection)

On this day Thou didst rise from the tomb, O Merciful One,
leading us from the gates of death.

On this day Adam exults as Eve rejoices;

with the Prophets and Patriarchs//

they unceasingly praise the divine majesty of Thy power.

Tone 4 Kontakion (Ven Pimen)

The remembrance of thine illustrious struggles

delights the souls of the devout today,//

O Pimen, our venerable father, wise in God.

Tone 3 Prokeimenon (Resurrection)

Sing praises to our God, sing praises! Sing praises to our
King, sing praises! (Ps 46/47:6)

*v: Clap your hands, all peoples! Shout to God with loud
songs of joy! (Ps 46/47:1)*

Epistle 1 Corinthians 15:1-11

Tone 3 Alleluia, Alleluia, Alleluia!

v: In Thee, O Lord, have I hoped; let me never be put to shame! (Ps 30/31:1)

v: Be a God of protection for me, a house of refuge in order to save me! (Ps 30/31:2)

Gospel Matthew 19:16-26

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest!
(Ps 148:1)

Alleluia, Alleluia, Alleluia.

Glory to Thee, O Lord, Glory to Thee!

Only those who are baptized Orthodox Christians making preparation by fasting and a recent confession should approach to receive Holy Communion. Confession (the Mystery of Repentance) is always available, only needing communicate one's need with the priest and making arrangement to participate in this Holy Mystery. It is always assumed that following the Vigil or Great Vespers (or other services at the Church during the week) time is available for those prepared to offer their confession. Again, one only need ask so that it may be done. When a second priest is serving on Sunday morning, their may be time before or at the beginning of the Divine Liturgy, but this must not be assumed to be available, but communicated with the priest. It is almost always impossible for a single priest to provide time for confessions on Sunday morning without making effort to amend his routine for the traditional prayers, which He may be willing and able to do, but this should not be assumed.